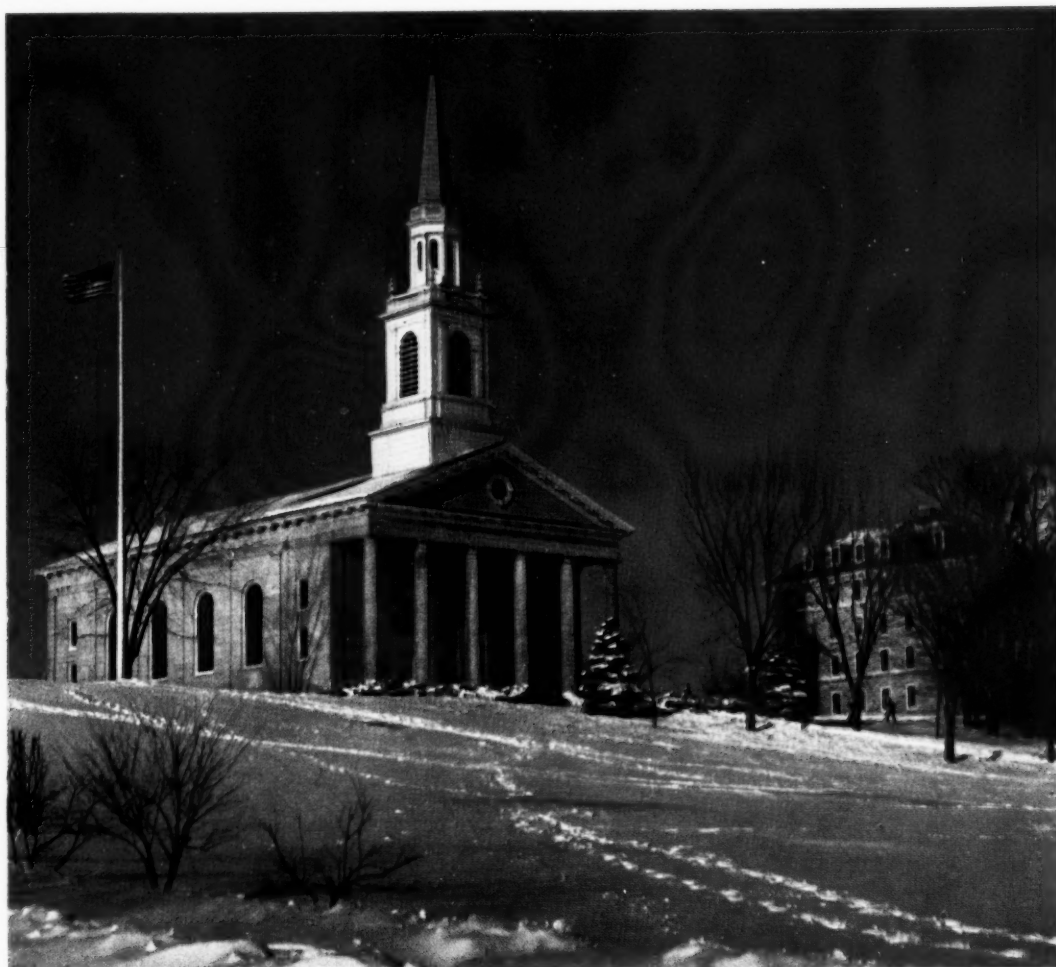


# DESTINY

*The Magazine of National Life*



SYMBOL OF CHRISTIANITY

*"Exalt Ye The Lord Our God And Worship At His Footstool"*

(See Inside Cover)

# Exalt Ye the Lord

UPON THE CAMPUSES of our schools, colleges and universities stands the great symbol of Christianity—a church or a chapel with its spire pointing heavenward. It is right that this is so, for education that fails to impart knowledge of the Word of the Lord leaves its pupils bereft of the faculty of discernment which ultimately attains full fruitage in that degree of wisdom which is a gift from God: "For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; discretion shall preserve thee, understanding shall keep thee" (Prov. 2: 6-11).

From year to year multitudes of young men and women graduate from centers of higher learning, having acquired a degree of education that meets the requirements of modern erudition. Yet often they show a complete lack in perception and understanding, demonstrating that no degree of education in itself alone can possibly impart these attributes to its scholars. They are to be found only in those who have partaken of the fount of Divine wisdom and have acquired a reverent comprehension of the ways of the Lord and His righteousness.

The founders of our country, and those who laid the foundations of our great institutions of learning, were fully aware of the need for such instruction and therefore saw to it that upon every campus there was a chapel where the expression of these needs could be made.

Today, however, the light that once blazed brightly from the portals of learning has in a great measure been darkened, as evidenced by the modern trend to endeavor to relegate the Bible to an insignificant place, denying its accuracy, questioning its inspiration and belittling its Divine authority. As pointed out in "The Crumbling Wall of Untempered Mortar," *DESTINY* for July 1949: "Over a period of years we have received scores of letters from troubled parents expressing deep anxiety about the impact modern methods in teaching the Bible are having

upon the faith of their children, particularly in their pursuit of higher learning in colleges and universities. This concern is well founded, for thousands of young men and women have had their faith in God and in His written Word badly shaken, if not completely destroyed, as the result of college or seminary training. The success of the modernists' subtle presentation of plausible theories and doctrines about the Bible which are actually contrary to Scriptural fact has been greatly enhanced by the cloak of scholarship which has been thrown about their erroneous deductions."

The tragedy in this is that in this present time of crisis, as the world moves on toward the disastrous consequences of the actions of an educated civilization gone mad, modern scholarship is about to reap the whirlwind of its evil sowing wherein men have vied with one another in belittling the importance of Divine revelation. In this day of mounting tension, the only hope is to rekindle anew the fires of a revived faith in the whole Scriptures, for therein alone will be found the directing guidance that will turn men back from the present onrush to destruction. Present-day education is powerless to stem the rising tide of disaster or produce that God-given wisdom that will enable men and nations to find their way out of the labyrinth of misdirection and confusion into which modern science, under the tutelage of a scholarship that has ignored God, has foolishly led them.

It is long past time for those who are responsible for establishing the curriculums in our colleges and universities to awaken and follow the advice of the Psalmist who admonished: "Exalt ye the Lord our God, and worship at his footstool; for he is holy" (Ps. 99: 5). When educational institutions come to a realization of the full purport of the message contained in the Scriptures, and what its actual application in all phases of living will mean, a great spiritual revival will spread throughout our land. This will provide the impetus needed for the chapels associated with our schools and colleges to truly emphasize the spiritual foundation upon which the requirements of a higher education must rest, with the result: "Then shalt thou understand the fear of the Lord, and find the knowledge of the Lord" (Prov. 2: 5).

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HOWARD B. RAND, Editor



N. I. SIMONS, Associate Editor

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## Destiny

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## THE MARCH OF HISTORY

### ASSISTING MOSCOW

WHEN Great Britain withdrew from the Suez Canal Zone, Soviet Russia immediately began to engineer her own move-in upon the area. Arms and ammunition were shipped in great abundance to both the Egyptians and the Arabs in a build-up for war in the Middle East. Then came the Egyptian seizure of the Suez Canal, a move approved by the Kremlin.

In spite of these bold preparations for war and the seizure of one of the world's main trade routes, the United Nations was completely helpless to act in a manner that would prevent this type of Soviet aggression. The situation became so grave, with the Israeli army striking at Egypt, that France and Great Britain began to reoccupy the Suez Canal Zone, bringing about an unfortunate rift in the relationship among the major Western powers.

History will yet reveal that, had France and Great Britain refrained from taking immediate steps to check Soviet moves, the Russian bear would have been entrenched in the Middle East and astride the Suez Canal, beyond the ability of the Western powers to dislodge this evil aggressor.

We are now witnessing the spectacle of Western nations, through the UN, undertaking to force France and Britain to relinquish their hold on the Suez Canal Zone. Under pressure both Great Britain and France agreed to withdraw their troops, a move that will prove to be definitely in the interest of Soviet aggression in this area as events will soon reveal. Actually the United

States of America, in its support of the UN, is working to further Soviet interests in the Middle East. This too will be verified in the near future.

If Washington were only aware of the prophetic significance of what is in the offing, they would have given full and unreserved support to Anglo-Saxon domination of the Middle East. Our government would have recognized the necessity to control the Suez Canal Zone and would have known that Great Britain should have been fully supported in reactivating this area following Nasser's teaming up with Soviet Russia. Instead, our nation's leaders, in demanding the withdrawal of the armed forces of Britain and France under the delusion that a UN police force can maintain peace in that troubled area, show themselves to be blindly unaware of the prophetic decree which forecasts how and why this world organization will be brought down to utter ruin (Ez. 13: 10-15).

By supporting the UN rather than Great Britain in this critical situation, the United States government has emboldened Soviet Russia to progress rapidly with her subversive program as it pertains to the Middle East. President Eisenhower's fateful decision to uphold the policies of the United Nations, regardless of consequences, has placed the United States in the unenviable position of being definitely involved in the coming Middle Eastern military campaign. Meanwhile, the Soviet build-up in Syria and elsewhere for the coming day of conflict goes on apace, as arms and ammunition pour in to bolster military preparations for war—not



only in the Middle East but in the Far East as well.

Soon the Kremlin will strike a fateful blow, capitalizing upon the lack of harmony among Western powers, particularly the widening rift between London and Washington. The cleavage in unity among Anglo-Saxon nations works to the great advantage of the Soviet Union, while, if it continues, it will hasten the catastrophic impasse in which the Western nations will find themselves enmeshed.

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### ANGRY NATIONS

ONE OF THE outstanding indications given in Revelation, that would herald the beginning of events marking the time when the Third Woe was about to begin, is stated to be:

"And the nations were angry, and thy wrath is come." (Rev. 11: 18.)

The nations of the world are representatively assembled at the United Nations for the purpose of dealing with world problems, particularly with the Middle East crisis and the Hungarian revolution. Under the caption: "Anger Grows in UN Over Soviet Position," the statement was made in a news report:

"Western delegates grow increasingly angry today over the refusal of Soviet and Hungarian officials to admit UN observers into revolt-torn Hungary."

Tempers are becoming short, anger is increasing, accusations fly back and forth between contending parties. These are the conditions which were to become evident, portending the arrival of the Day of Divine Wrath, and thereafter increasingly worsen.

Biblical chronology clearly indicates that the time of His wrath has come, with the Middle Eastern tensions marking the initial stages in the beginning of the Day of Vengeance. If, as we believe, the first 420 days of the Fourth Watch of the night (October 15, 1956-December 9, 1957) will constitute the period during which complete fulfillment of the prediction in Revelation, that the nations would become angry, will come about, then the events listed in the remainder of the verse from which this quotation is taken are also near at hand. These are listed in the following order:

"The time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name small and great; and shouldst destroy them which destroy the earth." (Rev. 11: 18.)

However, these rewards cannot be given until after the resurrection takes place. Speaking about this "mystery," Paul declared:

"Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (I Cor. 15: 51-52.)

To this is added the testimony in Revelation showing the relationship of events:

"But in the days of the voice of the seventh angel, when he shall begin to sound [literal rendering: 'is about to

sound'], the mystery of God should be finished, as he hath declared to his servants the prophets." (Rev. 10: 7.)

It is this seventh angel who ushers in the Third Woe. Moreover, the Third Woe is the Red Woe and, as we watch Soviet Russia preparing to launch its devastating attack upon Christendom, we know that the Red Woe is about to begin. If, then, it is when this Third Woe is about to begin that the time for the revelation of the "mystery," or secret, of God will have come, it necessarily follows that we are on the verge of developments of a stupendous miraculous nature. Paul made it clear that this "mystery" has to do with the resurrection and with the events associated with it. It is indeed a time to be watchful and alert and to heed the Divinely-given admonitions to be spiritually ready, for great changes are soon to manifest themselves.

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### AN HISTORICAL VOTE

ON November 24, 1956 the United Nations voted for the third time that France, Britain and the Israelis were to get out of Egypt, emphasizing the vote by the expression "forthwith"; that is, immediately. The resolution was passed by a 63 to 5 vote, with ten nations abstaining from voting. The United States voted in favor of this stiff ultimatum sponsored by twenty Asian and African countries. Thus, the United States voted with Soviet Russia, her satellites and the neutralists against our real friends and allies regardless of how the situation is made to appear. Commenting upon the results of our action, Bill Cunningham stated on his radio broadcast the following day:

"As the matter stands at the moment, the international conspirators in the Kremlin must be in high glee, for the vote definitely splits us more deeply from our Western partners, namely Britain and France, since New Zealand and Australia lined up on Britain's side while Canada abstained. Our isolation, so far as our side of the line goes, is pretty complete today. The decision on our vote is supposed to have come directly from President Eisenhower."

Later, referring to the situation in Hungary, Mr. Cunningham said in part:

"The bloody and unspeakable Russians, on the other hand, have done something immeasurably more destructive and inhumane in the case of Hungary with no such provocation [referring to the British and French action] and no such international lifeline at stake. And where is the cease-fire promptly clamped on them? Where is any police force, any UN police force, moving in to restore order and save helpless lives there? The inescapable answer is that the UN as yet lacks the force, and the guts, to handle a really big bully."

Proceeding, Mr. Cunningham called for all to sustain the principle of law and order in the Middle East, failing apparently to consider the fact that, but for Soviet Russia, there would be no problem whatever in the Middle East today. Referring to the developing trends, Mr. Cunningham stated:

"As to what is going to happen now to all that mess overseas, it would apparently take a Biblical prophet to foresee."



As a matter of fact, the prophets whose recorded statements are preserved for us in the Bible have foretold exactly what is to follow this crisis period. Nevertheless, instead of consulting this source of genuine information as to the future, Mr. Cunningham cites as his authority spokesmen in Washington and other capitals of the world:

"According to the best educated guesses in Washington and other capitals, however, the hot threat of a general shooting war is now passed, at least temporarily."

Men will continue to prefer to rely on "educated guesses," which are wholly devoid of wisdom, until developments demonstrate how inaccurately political pundits have diagnosed the outlook. The march of events will shortly reveal that the pronouncement, "thus saith the Lord," prefacing the prophets' predictions, has stamped their utterances with the authority of Almighty God.

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### A MOMENTOUS TIME

A MONETARY crisis of major proportions is developing as the result of the present upset in the orderly flow of trade due to the blocking of the Suez Canal and the destruction of oil pipelines (a mere foretaste of what will occur when the statements in Revelation 18: 17 and 19 have their major fulfillment). Europe faces an extremely hard winter, with the industrial situation becoming critical through the inability to continue top production as the result of the lack of fuel. Inflationary trends are intensifying, all of which will be reflected in the stresses and strains placed upon the economy of the United States and Canada. A general economic debacle lies in the offing. In *DESTINY* for June 1956 we stated:

"A sword of Damocles is at this very moment hanging over Western Europe, suspended by a single hair spun from Middle Eastern oil. In *Business Week* for March 17, 1956, experts are quoted to the effect that the European economy rests upon the ability to secure oil from the Middle East. The statement is made:

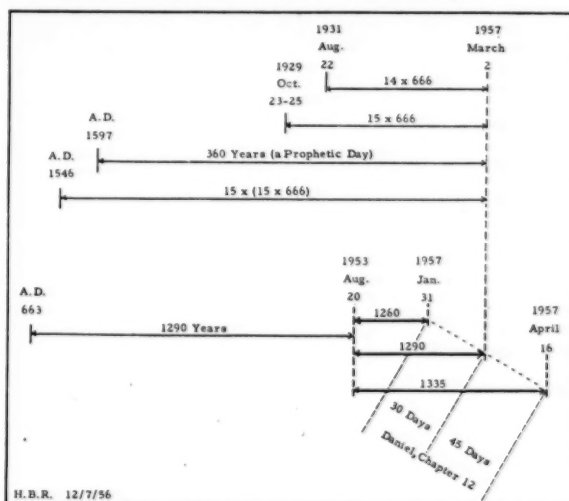
"Oil production in Europe is slowly growing—in Southwest France, Italy, the Netherlands, and Western Germany. Still Europe has to look to the Middle East for 95% of its crude oil. . . . War or chaos in the Middle East would drastically change this picture."

The question is then asked:

"Will the wheels of industry throughout Western Europe grind to a sudden halt when war becomes an actuality between the Arabs and the Jews? It is self-evident that without oil a major economic crisis will develop in Europe. The men in the Kremlin know all this and they are doing everything in their power to bring about just such a dilemma for the West."

With the opening of the Fourth Watch of the night on October 15, 1956, the day of the foreseen dilemma arrived when, on that very day, Prime Minister David Ben-Gurion was given the "green light" by the Israeli parliament to proceed with actions which resulted in the attack upon Egypt. Before the first two minutes (180 days) of this Fourth Watch of the night will have

expired, economic time cycles indicate that the impending grave crisis of major proportions will be apparent to all. The following chart sets forth this timing:



It was in 1546 A.D. that the House of Commons in England lifted the ban against interest and set the first legal rate at 10%. The development of our present world economy is based upon the ability of money to earn interest; often today compound interest charges alone far exceed the original amount borrowed.

The ancient Hebrew day was a cycle of time which was divided into 360 days. One 24th part of this cycle, or 15 degrees, constituted one hour. The ancient Hebrew night consisted of three watches, but in the time of our Lord the four Roman watches of the night were observed. These watches were forty-five degrees in length and therefore consisted of three hours each.

When the Night of the Ages is divided into watches and each degree is one year, each watch thereof on the Roman scale is forty-five degrees, or forty-five years, in duration. Thus, a prophetic hour is fifteen years (see "What of the Night?", *DESTINY* for December 1956, pp. 268-269). The number fifteen, and multiples thereof, is found to be an important factor in chronological time cycles.

Between the Wall Street crash of October 23-25, 1929 and Great Britain's financial crisis of August 22, 1931, there are just 666 days. This number is given in the Book of Revelation as the number of man, thus denoting man's system in opposition to God. It has a definite economic connotation. Solomon brought 666 talents of gold into Jerusalem in one year. As set forth in the above chart, the number 666 in days, multiplied by the number of degrees in an hour (15) computing from the time of the Wall Street Crash in October 1929, gives us the interesting date of March 2, 1957. The interesting fact is that  $15 \times (15 \times 666)$  days from the legalization of interest in the year 1546 also gives us the year 1957.

In the year 1597 freedom of trade suffered from the oppressive action of numberless monopolies, which brought a petition in the British House of Commons with the purpose in mind of curbing their activities, but it met with little success. The prophetic day, or 360

## DESTINY

# Seer, Prophet and Watchman

By HOWARD B. RAND

**T**HERE IS a lack of understanding in the minds of many Christians in regard to the titles seer and prophet, and also the relationship the watchman bears to these two as the terms are used in the Scriptures. The seer is always a prophet; a prophet may or may not be a seer; on the other hand, while a watchman is a prophet, he is never a seer. A seer is a person who foretells future events; he is able to look into the future and predict what will come to pass. While the prophets were often able to manifest this special attribute of the seer, on many occasions the term "prophet" defines those who are teachers and instructors only and not necessarily seers. The term "watchman" is particularly applied to the prophets of the latter days. They are the teachers and instructors whose specific task is the identification of the fulfillment of the utterances of the seers, charting the meaning of the times and seasons associated with the day of fulfillment. All—that is, seers, prophets and watchmen—are instructors and teachers of the people under Divine authority.

## Abraham a Prophet

Abraham is called a prophet, for in a dream God revealed this fact to Abimelech who had coveted Abraham's wife, thinking that she was his sister:

"And God said unto him [Abimelech] in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her. Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live." (Gen. 20: 6-7.)

While it has been customary to think of a prophet as one who speaks of things before they come to pass—that is, a foreteller—the term was not so used in relation to Abraham in

this instance. Here it means to pray, to entreat and make supplication. This meaning is further borne out in the case of the prophets of Baal who are said to have prophesied when they called upon Baal to send fire down upon their altar (I Kings 18: 29). Actually they were praying and making an act of supplication, entreating their gods (idols) to answer their request.

## Saul a Prophet

When Saul returned from his first meeting with Samuel, he joined a company of prophets and prophesied among them (I Samuel 10: 10). The Spirit of the Lord stirred his heart and he evidently joined with the prophets in singing, prayer and testimony, for that apparently constituted the extent of his prophesying. Later, as set forth in I Samuel 19: 24, Saul came under conviction and again prophesied in supplication and prayer before Samuel. In this latter instance, however, the circumstances were extraordinary, for Saul was humbled by the Spirit since he had sought to take David's life.

## Meaning of Prophesying

Paul confirms the fact that the term "prophesying" applies to interpreting the Word of God and has to do with instructing the people in a knowledge and understanding of Divine things:

"But he that prophesieth speaketh unto men to edification, and exhortation, and comfort . . . he that prophesieth edifieth the church . . . for ye may all prophesy one by one, that all may learn, and all may be comforted." (I Cor. 14: 3-4 & 31.)

When God uses a prophet, a teacher of His word and instructor in spiritual truths, as one through whom He will make the future known, and to whom He may appear in dream or vision, that prophet becomes a seer. In Genesis 15 we

have Abraham revealed as a seer, for God appeared to him in vision and he was shown things to come.

Thus the title "prophet" designated all who were instructors of God's people, particularly those whose task it was to help the people come to an understanding of His word. Through the power of the Spirit, in prayer and in supplication, these men were in close communication with God. But to those of His prophets who were given a preview of things to come, either through direct revelation or by dreams or visions, the title "seer" exclusively applied. In this latter class are the prophets of the Lord whose writings we have in their books in the Bible.

## The Prudent Shall Understand

Knowing the distinction between seer and prophet, a better understanding will be gained concerning who is meant by the designation "his servants the prophets" in the statement by the Prophet Amos:

"Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets." (Amos 3: 7.)

Ferrar Fenton translates this:

"However, the Mighty Lord will not produce an event without disclosing His intention to His servants the prophets."

The "prophets" in these latter days—that is, during this Time of the End—to whom the Lord states He will disclose what He intends to do, are those whom Daniel calls "the wise," for he declares:

"None of the wicked shall understand; but the wise shall understand." (Dan. 12: 10.)

Ferrar Fenton renders the last clause, "but the Teachers will understand." Moffatt translates this, "It is the pious who understand." In the Septuagint Bible, the entire verse reads as follows:



"Though many be chosen and made white and purified and sanctified, and transgressors transgress; yet no transgressor will understand, but the prudent will understand."

The use of the word "prudent" here should cause every Christian to give serious consideration to the implications involved. Webster's Dictionary states that to be prudent "suggests a wisdom that enables one to keep himself, his passions, and his actions under guidance by what he knows to be right and necessary." Paul points out that there is a time when what would be right at other times is not expedient in Christian conduct. He counsels:

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore, let us not sleep, as do others; but let us watch and be sober." (I Thess. 5: 4-6.)

He specifically emphasizes:

"But let us, *who are of the day*, be sober." (I Thess. 5: 8.)

It is a time to be motivated by seriousness of purpose, in order to be levelheaded and well-balanced in thought, as well as constantly vigilant (I Peter 5: 8).

For this reason Paul offers the stern advice to those who are striving to become overcomers which he stated governed his own actions:

"I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under [buffet] my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway." (I Cor. 9: 26-27.)

The *Emphatic Diaglott* renders this:

"I therefore so run, as not uncertainly; I so strike, as not beating the air; but I severely discipline my body, and make it subservient; lest possibly, having proclaimed to others, I myself should become one unapproved."

Meanwhile, the "transgressors transgress" and "no transgressor will understand." How precisely this has been fulfilled, for, although the human race has never before witnessed such an array of evidence demonstrating the accuracy of the Prophetic Word, so few are cognizant of the true meaning of world de-

velopments. Even now, disturbed as some are over the possible results of present-day trends, the multitudes for the most part are wholly unaware of the purport of what is taking place around us.

Truly the transgressor is without understanding; it is only the wise, the prudent, those who are led by the Spirit of the Lord, who are able to discern the meaning of the days in which we are living. Because there are those who do set themselves to understand, the Lord has been true to His word that He will do nothing without first giving warning to them and adequate information about things to come so that they may speak and act with wisdom.

### *Lack of Understanding*

In the Apocalypse of Baruch reference is made to these days of confusion and to the lack of understanding on the part of the multitudes. Of those who are designated as the prudent, Baruch declares there will be but few:

"For there will not be found many wise at that time, and the intelligent will be but a few: moreover, even those who know will most of all be silent . . . and many will say to many at that time: 'Where hath the multitude of intelligence hidden itself, and whither hath the multitude of wisdom removed itself?' " (Baruch 48: 33 & 36.)

The time referred to when this will take place is defined as follows:

"For that time will arise which brings affliction; for it will come and pass by with quick vehemence, and it will be turbulent, coming in the heat of indignation. And it will come to pass in those days that all the inhabitants of the earth will be moved one against another, because they know not that My judgment has drawn nigh." (Baruch 48: 31-32.)

In order to lay further emphasis upon this time of judgment, Baruch declares:

"And it will come to pass at the self-same time, that a change of times will manifestly appear to every man." (Baruch 48: 38.)

The statement is then made: "For the Judge will come and will not tarry." This is the culmination of all the events leading up to it and the sign marking the time of its imminence is the fact that in the very

days in which we are now living the wise are few in number. These are the teachers whom Daniel stated would comprehend—the modern prophets who are designated by Isaiah as the watchmen. In the editorial entitled "Prophets Vs. Watchmen," in *DESTINY* for November 1956 (pp. 244-245), it was pointed out:

"When the prophets [the seers] of old recorded what they provisioned concerning coming events, they prefaced their prophecies with the authoritative pronouncement: 'Thus saith the Lord.' As watchmen in Israel today, our commission is to identify the accuracy of the words of prophecy and declare, as events demonstrate the fulfillment of the prophetic forecasts: 'This is that spoken of by the prophets.'"

### *Setting the Watch*

The world has now entered the Fourth Watch of the Night of the Ages (following October 15, 1956). Because this is so, the prophets of the Lord today are the watchmen whose duty it is to chart the importance of the passing of the hours. Thus, the command given as Babylon of old was about to fall is equally applicable to conditions today as its greater counterpart, the oppressive system of Babylon the Great, is also about to pass into oblivion:

"For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth." (Isa. 21: 6.)

The very fact that the prophets of today are designated as watchmen clearly indicates that we are living in the day of prophetic fulfillment—not in a time of prediction. The watchman can only reveal the pattern of unfolding events as he identifies the passing hours of the night. It is his task to chronicle developments as they occur from hour to hour. His commission is to declare what he sees. After the watchmen are selected and the watch is set—and today this has become an accomplished fact—the question is asked of the watchmen:

"Watchman, what of the night? Watchman, what of the night?" (Isa. 21: 11.)

Moffatt translates this:

"How far has the night gone, watchman? How far has the night gone, watchman?"

## Night Is Far Spent

This double inquiry emphasizes the urgency of the request. The commencement of the Fourth Watch of the night means that it is three o'clock in the morning, a time when darkness, deep, sinister and oppressively forboding, overshadows the earth—just before the dawn. Thus, it is when the night is far spent that, becoming aware that it is a time of trumpet and alarm, it will be brought to men's minds that there are watchmen to whom they may turn so that they may learn the meaning of what is happening. But the watchman makes reply:

"Morning comes, but also night; if you wish to know more, come again." (Isa. 21: 12, *Smith & Goodspeed Trans.*)

What the watchman is stating here is that the night is passing and the morning will come; nevertheless, it is still night. He admonishes those who are anxiously awaiting the dawn that, if they wish to understand more as the remaining hours of the night pass, they are to come and inquire again. In this way he asserts that he will be able to identify the meaning of events only as they unfold and as he keeps watchful vigilance during the remaining hours of the night.

## Need for Alertness

The Septuagint version renders the watchman's reply: "If thou wouldst inquire; inquire and dwell near me." This would indicate the necessity for all who would comprehend the true meaning of transpiring events to keep in close touch with what the watchman reports, remaining ever watchful themselves, and constantly vigilant, so that they may perceive that which is otherwise hidden by the darkness of the night.

Unfortunately, throughout the years that the watchmen have been proclaiming the coming of the Day of the Lord, as they directed attention to unfolding events, their warnings have, for the most part, gone unheeded, fulfilling the words of Jeremiah the Prophet, through whom the Lord has declared:

"I set watchmen over you, saying, Hearken to the sound of the trumpet.

But they said, we will not hearken." (Jer. 6: 17.)

## Blind Watchmen

The watchmen have continually called upon all to hearken to the sound of the trumpet of war, to pay attention to the preparations being made for conflict. Yet, in spite of the prophetic warnings of impending world disaster, our national leaders have been crying "peace when there is no peace." This hope for peace has been supported by false prophets, or teachers, who, from platform, pulpit and classroom, have styled the Divine-commissioned watchmen as calamity-mongers because of their persistent warnings of impending disaster. Isaiah addresses a message to these deceivers of God's people, for while they act in the capacity that classifies them as watchmen, their actual works bring them under Divine condemnation:

"His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber." (Isa. 56: 10.)

It is interesting to note that the meaning of the word translated "sleeping" is "dreaming, or talking in their sleep." Nothing can be more inane and senseless, insofar as the truth is concerned, than a dreamer talking in his sleep. Thus Isaiah designates all those who are blind leaders, unable to comprehend the meaning of transpiring events, as dumb dogs, unable to bark—that is, to sound a warning to arouse God's people.

This type of "leadership" Jesus admonished us to waste no time on; that is, we are to leave them alone, for, having deliberately elected to remain blind to the truth, it is impossible to open their eyes until they have fallen into the ditch. Then, and only then, will events shock them into a realization of the reality of what they have refused to accept. Our Lord's instructions are:

"Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch." (Matt. 15: 14.)



In this category belong the modernist preachers who belittle the Word of the Lord, who refuse to believe His prophets and completely discount the warnings of His watchmen. Themselves blind leaders, they are attempting to lead those equally blind and, together with their followers in their unbelief, they will be taken in the snare when the tempest of the Great and Terrible Day of the Lord breaks in its full fury during the day of His wrath.

But the faithful watchmen must warn, whether the people will listen or whether they will not hear, for the Divine commission is set forth in Ezekiel 33:7:

"So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

## Listening in Disbelief

Summing up the attitude of the people toward the warnings of the prophet-watchmen in their midst, Ezekiel described the indifference of the majority who, although attracted to the message, disbelieve it nevertheless until the hour strikes:

"As for you, O mortal man, your fellow-countrymen who talk of you by the walls and at the doors of the houses say to one another, 'Come and hear what the word is that comes from the Lord!' They come to you, as my people used to come; and they sit before you, as if they were still my people: they listen to your words, but they will not obey them; for with their mouths they make a show of love, but their minds are set upon their own selfish gain. You are to them like a singer of love songs, with a beautiful voice, and able to play well on the instrument; they listen to your words, but they will not obey them. Only when the hour comes—and it is coming—they shall know that a prophet has been in the midst of them." (Ez. 33: 30-33, *Smith & Goodspeed Trans.*)

Indeed the hour is coming—perhaps it is already striking—when the attitude described by Ezekiel with thinly-veiled ridicule will abruptly change. But this will not be before calamitous events shake the complacency of all who in the past have refused to give serious consideration to the full import of the watchmen's warnings.

# Month By Month · by A. R. H.

THE PERIOD from October 30th to November 6th, 1956—"eight days which shook the world"—will long be remembered as having initiated a phase of violent upheaval, centering on the Mideast Arena, which may well be defined as being a prelude to Armageddon. If the unparalleled chaos and confusion of conflicting forces existing behind the scenes, which accompanied this initial phase of conflict, represents anything like a foretaste of what is liable to transpire when final full-scale operations take place, then, as a figure of speech, the prophetic phrase—"a cup of trembling"—is going to prove to be somewhat of an understatement of conditions prevailing.

It is significant to note, from the description of recent events given by trained observers, that "fury" has been the operative word employed, which is in precise accord with the picture portrayed in Prophetic Writ of the coming climactic events which already are casting their shadows before them in these prelude happenings.

## A War of Minds

In Britain, the sudden appointment of Sir Walter Mockton as Co-ordinator of Information and Propaganda at the height of the crisis resulted in a kind of unofficial "official" censorship of the press for the duration of the crisis. Consequently, the full story of what took place has not and cannot yet be told. Suffice to say that it has been a battle of words, a conflict of conscience and war of minds by comparison with which the Abdication and Munich crises—which shook public opinion to its very foundations—seem pale and insignificant shadows.

When to withdraw from Egypt was to be ridiculed as being "a decadent and dying Empire," and to stay in Egypt was to be branded as being "imperialists and colonizers," whereas to go back was to be accused of being guilty of "brutal aggression," the average, simple, uncomplicated mind could see little to choose between the three alternatives except that the third promised the possibility of certain advantages accruing, in addition to abusive disapproval.

Hot indignation was expressed in Israeli circles at the continuance of suggestions that there had been collusion between Israel and the Anglo-French forces in the Sinai campaign. Military headquarters scornfully dismissed the charge as being "an attempt to detract from the achievements of the victorious Israeli army." Thus, in an interview with Special Press Representative, Philip Goodhart, the Israeli Chief-of-Staff, General Moshe Dayan, protested:

"The Anglo-French intervention saved many Israeli lives but came at the worst possible moment. The initial Egyptian response to our attack had been to throw reserves into Sinai. When the Anglo-French bombing began, these reserves were pulled back. Given another 48 hours, the Israeli army would have destroyed two-thirds of the Egyptian

regular army, instead of only one-third which was shattered in battle."

While the Israelis on their part had reason to feel cheated of total victory over their opponents, the pretense of Nasser to portray Egypt as an innocent victim of aggression is a patent falsehood. On occasions too numerous to mention Nasser has justified his action in refusing Israeli shipping free use of the Canal on the grounds that Egypt was still in a state of war with Israel. This being the case, warlike acts must be expected. It is not possible to enjoy the advantages derived from perpetuating a state of war and at the same time claim immunity from the consequences involved inevitably from a perpetuation of these conditions.

## Kadesh and Mena

In the midst of the heat engendered by world-wide agitation over British intervention, one solid fact has been consistently overlooked. Among the Western nations comprised in the United Nations Organization, Britain alone is in treaty relationship with Egypt. Under the 1954 Anglo-Egyptian Treaty, Britain held the right to reactivate the Canal Zone in an emergency. The request to exercise this right at the end of October was bluntly refused by Nasser, but with the emergency increasing in urgency every moment, intervention in the face of refusal became essential.

The hitherto undisclosed facts of the situation are as follows. Had the Israelis not launched their "Operation Kadesh" when they did so, then they would have fallen victims to the Soviet-directed "Operation Mena." The massive airlift of Red Army divisions out of Eastern Europe and their replacement by Mongol troops in the subjugation of Hungary was the red light which showed that zero hour had arrived.

With the airlift of Soviet troops briefed for a sudden swoop on Egypt, and the Israeli attack on Sinai already under way, no one can claim convincingly that the emergency was not a real one. As a result of British intervention, "Operation Kadesh" was halted at the Canal and "Operation Mena" was given a knockout blow before it could be set in motion.

## Right of Entry

The right of entry of British forces did not have to be refused. It could have been accepted. The fact that the request was refused not only invalidated the 1954 treaty of friendship, on the strength of which British troops previously had been "withdrawn," but it proved that Nasser was fully implicated in the Soviet plan to launch aggression in the Mideast at a moment when the United States was in the throes of a Presidential election campaign.

In "Month By Month," which appeared in DESTINY for October 1956 (written in August 1956), it was categorically declared: "Britain's mobilization is not



*bluff. Britain is not mobilizing against Egypt but against the contingency of Soviet intervention in Egypt."*

What exactly was "Operation Mena"? As a former M.P., Mr. John Baker White, explained to members of the UN Association in Canterbury:

"By intervention we stopped the Soviet Union from launching their master-plan for the Mideast known as 'Operation Mena.' The name 'Mena' was chosen because the Soviet command in Egypt planned to have its H.Q. in the Mena House Hotel, suitably adjacent to Cairo West Airport. The operation was to have been carried out with brutal simplicity.

"The plan was that, as and when an Israeli attack developed, the Soviet Government would announce that it was sending 'volunteers' to aid the Egyptians. These volunteers would be air force, tank and artillery personnel who have been selected and concentrated for many months past. They would have been led by two 'volunteer' Generals, namely, Maj.-Gen. Pinchuk (Tank troops) and Lt.-Gen. Braiko (Air Force) accompanied by Lt.-Gen. Vladimir Janko (Senior Artillery General and formerly Tank Brigade Commander of the Czechoslovakia Army Corps). These 'volunteers' would have been flown in by way of airfields in Syria."

### **A Wrathful Voice**

Why did the Moscow Radio, on November 12th, describe its voice as being "*a wrathful voice*"? Wrath and fury about what? The broadcast gave the show away completely for those who had eyes to see it. Thus the Soviet Government gave vent to its indignation:

"The wrathful voice of the Soviet people vigorously demands that an end be put to the 'interventionists' and their aims of predatory conquest. The Soviet people will not be passive onlookers to international plundering and it is for this reason that warning messages have been sent to the Prime Ministers of Britain, France and Israel, that Soviet citizens indicate their desire to volunteer to fight alongside the Egyptians."

It is hardly necessary to be a professional psychiatrist to see through the patent falsehood of these charges which constitute a penetrating exposure of the paranoiac state of mind of the accuser. The Soviet people, as a people, have no voice in the affairs of their country, either wrathful or otherwise. If the Kremlin felt full of wrath, it was because some other intervention had forestalled their own plans for predatory conquest and plunder. If the Soviet Government felt full of wrath, it was through the frustration of being onlookers while rival "interventionists" checkmated their own aims and intentions.

It seemed almost as if the rulers of the Kremlin had already heard in their ears an advance echo of the prophesied time, yet to come, when the Merchants of Tarshish, "*with all the young lions thereof*," will challenge with united voice the threatening aggression from the Land of the North, saying: "*Art thou come to take a spoil? Hast thou gathered thy company to take a prey?*" (Ez. 38: 13.)

Some of the comments by prominent men of affairs and pressmen have been strikingly significant in the way in which, entirely independently, they have adopted the word "*fury*" in their vocabulary. Thus

the Prime Minister of Australia, Mr. Menzies, declared: "*The Kremlin appears to have been so eager to divert attention from the massacre in Hungary that it concentrated all its fury on Britain.*" Again, Maj.-Gen. Sir Colin Gubbins states: "*The unbridled fury of the Russians over our action in separating the combatants in the Mideast is evidence enough that, temporarily at least, their plan for the domination of the area has been completely disrupted,*" while an Intelligence Officer observed as follows: "*Intervention stopped not only a war that could have involved all the Arab states, but it also saved Egypt from becoming another Soviet satellite. The failure of the 'Mena' plan explains the unconcealed fury of Marshal Zhukov and the other Soviet leaders.*"

### **The Stalking Horse**

Finally, the Editor of the *Daily Express* sums it up succinctly when he avers:

"Nasser was no more than the stalking horse to mask the Russian advance. The time was coming near for the Kremlin to move in. Now the Kremlin plan is smashed. That is the meaning of the *furious* notes which the Kremlin has been scattering around the world. These notes express the blind and baffled frustration of a power which suddenly sees a great prize snatched from its grasp."

Meanwhile, under the sensational headline: "*Red Bombing Threat Forced Israel*," the Palestine newspaper *Jerusalem Post*, indulges in the following lamentation:

"The Israeli agreement to withdraw her forces from the Sinai desert was extracted by means of the threat of Russian bombing. It does not take great political insight to realize that there must have been a major change in the Middle East situation. The major threat consisted in an open threat by the Russian air force to operate against Israel through Syria."

### **Bombardment By Rockets**

What is not yet common knowledge is that at midnight on November 5th, the Kremlin issued an ultimatum to the British Government threatening the bombardment of London with intercontinental rocket missiles if intervention in Egypt was not called off. Reports which leaked out in some of the British newspapers were not believed, although "*the Cease Fire*" ensued with premature abruptness at 2 A.M. of the 6th.

As the Turin newspaper, *La Stampa*, dated November 8, 1956, disclosed in an uncensored dispatch:

"Colonel Nasser told the defenders of Port Said on Monday [the 5th] that Russia would attack London with atomic rockets that day. The Governor of Port Said had agreed to surrender terms when he received two telegrams at 10 A.M., on Monday. One read: 'Russia has broken relations with Britain and France.' The other read: 'At 11 A.M. the Soviet Army will launch atomic rockets on London. Absolutely refuse capitulation.'"

"It was as a result of these two cables that Egyptian tanks remained in the city until Tuesday when the helicopters carrying Commandos arrived."

With calculated cunning the Kremlin timed their ultimatum to expire by noon on the 6th of November,



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# A Date of Special Significance

By J. BERNARD NICKLIN

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IN PREVIOUS articles we have noticed that several day-periods were converging on a date in October, from whence they appeared to run on beyond, finishing on a marked date in 1957. By way of analogy this October dating seemed like the halt or junction often met with on the last stretch of a railway. Thus, in *DESTINY* for May 1956 we observed: "Sometimes an important junction precedes a main terminus. May not October 15, 1956 be in the nature of such a junction?" Let us see whether events have confirmed this surmise.

Internationally events concerned with the Suez Canal and the Middle East may be said to have held first place during the fourteen days which ended October 15, 1956. A brief summary of the happenings for that period is as follows:

**October 1**—Suez Canal User's Association came into being with 15 founder members.

**October 5**—Suez Debate opened in the Security Council of the United Nations. Britain and France tabled the resolution asking Security Council to "recommend" that Egypt should negotiate on the basis of the 18-Power proposals for the future of the Suez Canal; and meanwhile that Egypt should cooperate with the Suez Canal User's Association.

**October 8**—Egypt and Soviet Russia opposed the Anglo-French resolution in similar terms.

In the Middle East—Israeli-Arab dispute reached a dangerous stage. Britain offered to help in a peaceful solution. Meanwhile, Jordan and Iraq discussed defense situation.

**October 9**—Security Council held secret session on Suez.

**October 10**—Israeli troops launched attack on Jordan border.

France, Britain and Egypt held private talks with United Nations Secretary General.

**October 11**—Four battles on Israeli border. Planes and artillery used. Over 60 reported killed.

**October 12**—Three-Power Talks at United Nations continued.

**October 13**—Security Council Debate ended. Unanimous vote in favor of six general principles, but essential aspect vetoed by Soviet Russia.

**October 14**—Iraqi-Jordan Talks in Amman on the strengthening of Jordan's defenses caused alarm in Israel who recalled her ambassadors from London, Washington, Paris and Moscow for consultation.

**October 15**—Talks between Jordan and Iraq ended. Agreed that Iraqi troops shall only enter Jordan if latter attacked.

**October 15**—In a speech at Jerusalem, in Israel's Par-

liament, Mr. Ben-Gurion, Prime Minister, attributed all Israel's security ills to the Egyptian-Czechoslovakian arms deal, with the Suez Canal Crisis following on its heels. He scorned the Soviet's explanation that the arms were supplied to Egypt in the interests of Middle East peace. The arms had redoubled tension. Israel's danger had become more acute and feverish preparations for a "second round" against Israel had become intensified.

In its leading article, on October 15, *The Times* observed:

"For a time over the weekend it looked as though the crisis with Egypt would be almost submerged by another Middle East crisis between Israel and her neighbors. . . . While the Foreign Secretary was trying to induce Egypt to negotiate properly on the future of the Canal, the Government had to give a serious warning to Israel not to cross the frontiers of Jordan. . . . This does not mean that this country is weakening in its claims on Egypt or that it is turning against Israel. . . ."

Thus, this Middle East Crisis, which came to a head on October 15, 1956, and fortunately then subsided, at least for the time being, showed how closely the Suez question is related to the security of the Israeli State.

Do the many important day-periods which converged on this date throw light on its prophetic significance? We confess, at first, to have been greatly puzzled as to what some of them implied, for more than one appeared to bear no relation to others in the sequence. Take for example:

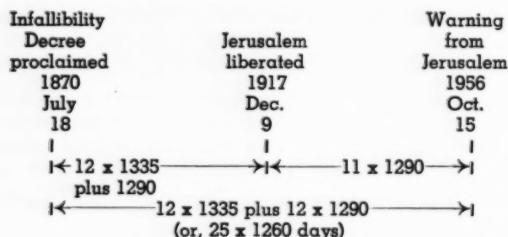
## *The Decree of Papal Infallibility—July 18, 1870*

Some months ago, the Rev. J. V. Hammond pointed to this important Decree as having fallen exactly 31,500 days, or 25 x 1260 days, prior to the marked date October 15, 1956. Could this possibly be a coincidence? When the events above mentioned occurred on that date, this connection did not seem appropriate—until we began to consider what that Decree involved.

To claim infallibility is to assume what is Divine—blasphemy! And the system symbolically depicted in Revelation 17—which for generations exponents have recognized as embracing the Roman Catholic Church—is labelled "blasphemy" (v. 3). Moreover, prophetic students for a century or more have associated the 1260 days, signified in the two passages (Dan. 7: 25; Rev. 13: 5), with the eventual destruction of the Roman Church, which event, according to our Lord's prophecy (Matt. 24), unless we are much mistaken, must take place within a "generation"—40 years—from Jerusalem's liberation (Luke 21: 24).



An epoch of  $25 \times 1260$  days suggests a complete period, leading to the start of a new era. Is this the era prophesied that is to see judgment descend upon "Great Babylon," which includes the blasphemous system of Papal Rome (Rev. 18: 8)? If so, it would explain the extraordinary emphasis given to the date October 15, 1956 in these time-periods. But further searching has revealed something even more remarkable concerning  $25 \times 1260$  days. It is found to be the exact equivalent of  $12 \times 1290$  plus  $12 \times 1335$  days, and this chain embraces the Jerusalem date:



All three periods in the above combination (and notice here the double twelve) occur in Daniel's last chapter relating to the Time of the End. The  $11 \times 1290$  days ending October 15, 1956 is very striking. According to Dr. E. W. Bullinger, the number *eleven* signifies "disorder," "disintegration," "disorganization"; while in Daniel 12: 11, "*1290 days*" denote "desolation." Are these terms descriptive of what lies ahead?

But a further modification of this chain is to be observed, in which the same dated events are linked with still another major Roman Catholic pronouncement, made by the Pope on November 1, 1950, when he said, rather significantly, "The *moment appointed by the Providence of God* has arrived." That this promulgation—the New Dogma of the bodily assumption into heaven of the Virgin Mary—which is void of Scriptural foundation, being based on the word of the Pope and the doctrine of Papal Infallibility, should have occurred on the date it did is more remarkable.

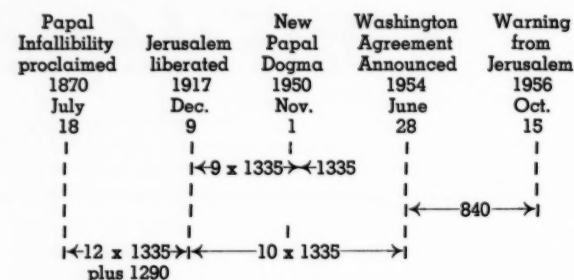
In the Scriptures idolatry is spiritual "harlotry" and, again referring to Revelation, chapter 17, we find that the aspect of "Great Babylon" which we have already identified with the Roman Church is there described as "the mother of *harlots*." In this connection the late Bishop Christopher Wordsworth wrote:

"If the Roman Church gives to other beings any of the worship which is due to Christ alone (and surely she ascribes to the Blessed Virgin almost equal honor as to Christ) then this name (harlot) is applicable to the Roman Church."

Another date in this second chain, shown below, is June 28, 1954, when the important Agreement was issued at the end of the Churchill-Eisenhower Conference at Washington, embodying new proposals for strengthening Western Defense in view of the growing strength of Soviet armed forces and their possession of the hydrogen bomb.

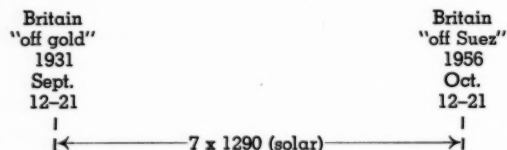
With these factors taken into consideration, it is not surprising that the period ending October 15, 1956

should have been that of Divine warning; viz., 840 days:



Although, in its widest sense, Babylon the Great must represent *all* that is false in world civilization, yet we find specifically envisaged also an economic or commercial aspect, as is obvious from Revelation 18: 9-19. Did any day-period which matured during the crisis ending October 15, 1956 have an economic application?

The critical ten days when Britain went "off gold," September 12-21, 1931, may well have been the precursor of the day when the World Economic System will cease to exist, and the following connection (which, be it noted, indicates desolation) may be still another reminder that that day is not far distant:



Both of the above crises have affected Britain economically—the first brought a substantial fall in the value of the pound; the second, the loss of control of a waterway of vital importance to us commercially. Even more serious is the fact that this strategic position, the Suez Canal, has been seized by Egypt with Soviet backing.

Close relationship between events at both ends of a time-period is a point to be looked for. Can it be said that this has been a feature in the present case? In the Middle East crisis which came to a head in the week or ten days prior to October 15, 1956, the *subject* was the Suez Canal, the *stage* the United Nations, while, among the *principal actors*, Britain and Soviet Russia are to be observed playing leading roles. Let us see whether these names and places occur in the day-periods involved?

For Britain, France and the main users of the Canal, the happenings of the eight days, October 7-15, can be summed up in the word "displacement"; hence it is not inappropriate to find a chain of displacement cycles strongly in evidence.\*

First take the trouble spot itself: *Suez*.

The summer of 1942 saw an attempt on the part of Hitler to seize Suez. On the night of August 30, an attack at full strength was launched by General Rommel in an effort to finish off the British Eighth Army

\*See *Number in Scripture* by E. W. Bullinger. \$4.00 postpaid, Destiny Publishers, Merrimac, Mass.

\*See "Displacement" by J. Bernard Nicklin in *DESTINY* for January 1957, p. 11. Twenty-five cents per copy, Destiny Publishers, Merrimac, Mass.

and so open the road to Suez. But it failed and three days later the enemy fell back, leaving behind a trail of burning tanks and armored vehicles. Never afterwards did Rommel regain the initiative.

Eighteen cycles of "displacement" from this important "turning-point" (and it was referred to as the "turning-point") in World War II ended October 7, 1956, when the Suez issue came before the Security Council of the United Nations. Britain's case, during the days which followed, was vetoed by Soviet Russia:

Britain successfully defends Suez 1942 Sept. 2 	Britain displaced from Suez 1956 Oct. 7-15 
-----18 x 286.1-----	

On October 20, 1945, Britain ratified the United Nations Charter, which formally came into existence four days later. This date, be it observed, fell four displacement cycles after Britain's successful defense of Suez in World War II, and fourteen displacements prior to the week Britain's case for Suez was vetoed at the United Nations:

Britain successfully defends Suez 1942 Sept. 2 	Britain ratifies UN Charter 1945 Oct. 20 	Britain displaced from Suez 1956 Oct. 7-15 
-----4 x 286.1----- -----14 x 286.1-----		

Still another important link in this chain was August 20, 1953, when Soviet Russia announced having successfully exploded a hydrogen bomb eight days earlier (August 12). The London *Daily Mail*, in a caption and paragraph, later described this as "History's Turning-Point—The Greatest Yet!"

As a matter of interest, Russia's hydrogen bomb explosion of August 12, 1953 fell exactly 4 times 286.1 days after hostilities began in the Korean War (Communist-inspired) June 25, 1950.

But August 20, 1953 brought another event which, because it had to do with Britain and the United Nations, and was exactly 10 x 286.1 days after Britain's ratification of the United Nations Charter, October 20, 1945, was duly recorded and referred to in *DESTINY* (December 1953, p. 411). Briefly, on this date, disagreement existed at the United Nations as to what nations should constitute the peace conference on Korea, and, to quote *The Times* (August 21, 1953) Mr. Selwyn Lloyd, Britain's Minister of State, with strong government backing, "did his best to pour oil on the troubled waters of the United Nations Assembly."

From thence a further 4 x 286.1 days ended October 7, 1956 when, again, Mr. Selwyn Lloyd (aided by M. Pineau, French Foreign Minister), with strong Government support, appeared at the United Nations—not to "pour oil on troubled waters," but to present to its Security Council, Britain and the main Canal User's

troubles and threat to their oil supplies, involved by Egypt's seizure of the waters of the Suez Canal:

Britain successfully defends Suez 1942 Sept. 2 	Britain ratifies UN Charter 1945 Oct. 20 	Britain pours oil on troubled waters of UN 1953 Aug. 20 	Britain lays Suez dispute before UN 1956 Oct. 7-15 
-----4 x 286.1----- -----10 x 286.1----- -----4 x 286.1-----			

Notice the balance and perfect example presented here of "the Law of Terminals."

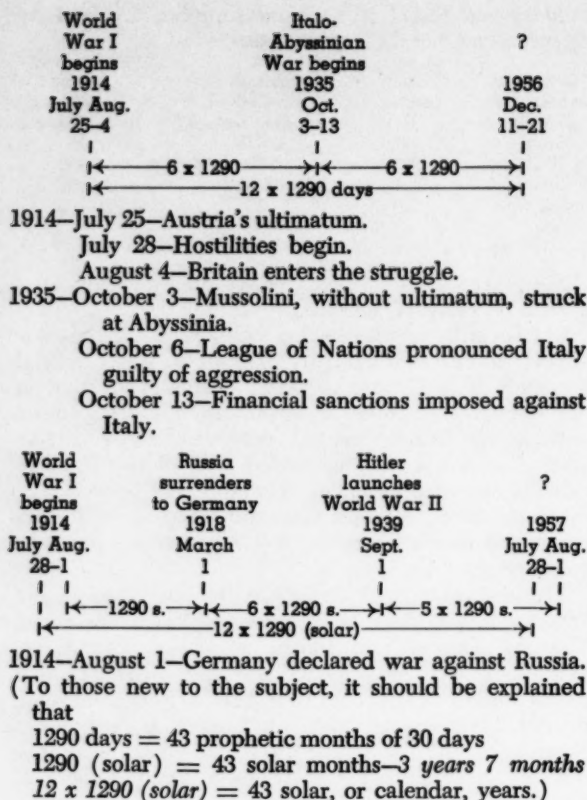
But we still have something perhaps of even greater import. Some years ago Mr. Howard B. Rand noticed a period of 1152 days between hostilities starting in the Korean War, June 25, 1950, and the then future outstanding Great Pyramid date, August 20, 1953, which, in due course coincided with Soviet Russia's momentous announcement that she had exploded a hydrogen bomb. Beyond that date a further 1152 days would fall on October 15, 1956—the date we are now considering.

Readers may recall an article by Mr. Rand in the September 1954 issue of *DESTINY* entitled "Deliverance Through Trouble," in which, on pages 303-305, he pointed to October 15, 1956 for the commencement of the Fourth Watch, and to a 420-day period beyond, ending December 9, 1957, indicated as a time of "confusion." "Will this 420 days," he asked, "comprise the day of vengeance that will see the fulfillment of Isaiah's prophecy (Isa. 34: 1-8)?"

As we write (October 29, 1956) events since October 15, 1956 appear to have taken a decided turn for the worse: In Europe a revolt has been witnessed against Soviet tyranny; also in Poland and Hungary; in Rome, a demonstration against Communist methods led to an attack on the Soviet Embassy; meanwhile, tension has continued to rise in the Middle East; in Jordan a swing toward Egypt and against the British alliance, which has been a steadying factor, has been witnessed; and an Israeli army has invaded Egyptian territory. All of these, and other incidents, may be nothing more than preliminary skirmishes, but they point to a worsening in international relations as having already begun, and by the time this article appears in print it is possible the situation may have further deteriorated. Readers, therefore, are advised to watch the period now entered:

JERUSALEM liberated 1917 Dec. 9 	Korean War begins 1950 June 25 	Soviet announces H-Bomb 1953 Aug. 20 	Warning from Jerusalem 1956 Oct. 15 	?
-----1152----- -----1152----- -----420-----				
-----11 x 1290-----				
-----40 YEARS-----				
(10 x 1335 plus 1260 days)				

Between October 15, 1956 and December 9, 1957 warnings multiply. Consider the main-line tracks that will terminate, of which the cycle signifies desolation or war. Not always have they brought hostilities, as in this case:



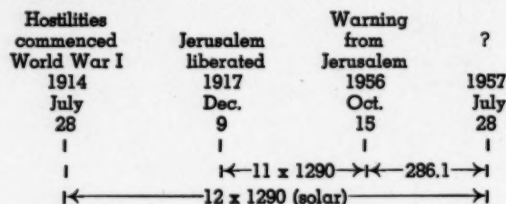
If a displacement period is extended beyond October 15, 1956, what date is reached?

October 15 to December 31, 1956 = 77

January 1 to July 28, 1957 = 209

286 days

So that July 28, 1957, which will be 12 times the period of desolation from the day hostilities began in World War I, will coincide with the end of a displacement period after this date of special significance, October 15, 1956:



To what conclusions do a study of these amazing cycles lead us? Surely, in the first place, they are proof that events are being overruled by a Higher Power; secondly, that the Bible must have been inspired, specifically the Book of Daniel where all three periods—1260, 1290 and 1335—occur; thirdly, that the prophesied period for the demolition and removal of the old world order has come, in order to make room, during this epoch through which we are now passing, for the establishment of a new and better world order under the sovereignty of our Lord and King, Jesus Christ.

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☆☆☆☆☆☆☆☆ U ☆☆☆ BY KENNETH DE COURCY ☆☆☆ UU ☆☆☆

UNARMED PEASANTS and workers in Hungary have shown more courage and determination than all the NATO powers put together. They have acted; we have talked. They have sealed their belief in freedom with their lives; we have entertained Bulganin and Khrushchev to the official hospitality of London. They have acted from actual experience of Soviet domination and Communism; we have played about with theories untested by the ordeal of living under this satanism. How does the Dean of Canterbury account for the revolt of the Hungarians? What have the fellow travellers who told us we were pathological reactionary anti-Communists to say now? Why did the Hungarians revolt at terrible cost if Communism and Russia were evolving towards liberalism?

The above is the considered opinions of two able, experienced and very well-informed men of high rank and great knowledge.

Russia is now building up a gigantic military position from which to strike at Israel. This she intends to do. Eden's attempt to stop it failed because irresponsible opponents made it impossible for his policy fully to succeed. Those who opposed Eden will have to answer for the consequences which will be severe. We shall face a Soviet attack in the Middle East at no distant date. That is the present outlook and it is no good wrapping it up in a mass of polite phrases. This may be accompanied by military moves elsewhere. One can say no more than that the Soviet build-up is persistent, powerful, and directed towards a direct at-

One must admit that we are all now in a pretty mess; while Russia is building up her gigantic offensive to be

launched at her chosen moment—as launched it will be. At the time of going to press, the war party are in complete control in Moscow. They think the West has proved its disunity and weakness. We are a laughing-stock in the Kremlin—and one cannot be surprised. We hope the war party will fall but there is still no evidence of that. Russia's entire world policy and prospects are centered upon the Middle East. Eastern and Western Europe are important factors in this—no more.

When Eden, aroused by reports of Soviet infiltration of the Middle East and displeased by accusations at home of weakness, decided to strike at Egypt, Russia at once realized that all—repeat all—was at stake for her. She was worried because the challenge coincided with two disturbing facts: 1) trouble in Europe; 2) technical trouble with the apparatus connected with her H-bomb delivery mechanism. Nevertheless, she decided to risk an ultimatum to France and Britain. If she had not done this, the Arabs would have deserted her. She took a great risk. It cannot be said it was bluff; nevertheless, had America been lined up on Eden's policy, if the West had gone on, it would have spelled total disaster for Russia. The challenge was not accepted and, in consequence, Russia has increased her influence in the Middle East far beyond what it was.

For a time, Russia was ahead of the West in H-bomb research. Then she got stuck and the West caught up and passed her. Then it was thought she had solved her ticklish problem; but recently it has become known that she has again struck a problem she has not yet solved. Some people think, therefore, that this factor, combined with the restlessness in Eastern Europe, should make the West think. Is this an historic moment when we have a decisive advantage? How long will it last? Should the time be granted for Russia to solve her dreadful problem?

Egypt is a weak and useless country. She knows only one thing and that is how to run fast. Nevertheless, Nasser is clever. He has exploited the Russians and the West with great ability. Egypt is rotten to the core and, of course, Nasser well knows this. Egypt's role is now to harass the French in Algeria and to threaten the Sudan. Nasser's big peril lies in the danger that, as soon as Russia attacks from the north, Britain will cut the Nile waters—and she certainly will do so. Russia is not a true friend of Egypt. She despises that weak country and privately loathes Nasser.

No purpose can be served by recounting all that is said on both sides of the Atlantic. France and Britain are convinced that America has miscalculated in the Middle East and is now trying to justify herself. America feels that France and Britain miscalculated in Southeast Asia and were largely responsible for stopping American forces from winning a real victory over Communism. Many conservative Americans think that France and Britain have now allowed themselves to be involved by Israel without justification. Europeans think America has allowed anti-colonialism to blind her eyes to the true condition of affairs in the Middle East. Neither side is inclined to alter its opinion at present. All in all, it is a rather distasteful situation. In Britain, America now has few friends except her former Socialist critics. In France, she has almost none at all. In

America, France and Britain have strong and even bitter critics who feel deeply offended. Only Russia has cause for satisfaction.

An eyewitness of the Hungarian rising writes:

"There is, alas, no doubt that the Hungarians fought on through two extra terrible days believing every hour that help was coming. This fatal misconception was the fault of Cabot Lodge, who had inadvertently stated at some stage that the Hungarians would not be ignored in their gallant struggle for freedom. This they took literally to mean that the West was on the way and the fact that Radio Free Europe continued almost hourly to repeat Cabot Lodge's statement was a terrible crime in my view. The guns are silent now, but I think the book is not finished. But who will write the next chapter? For the brave Hungarians the knock in the night is back and the iron curtain is down again. I have seen such bravery and courage that I can never forget. But what now?"

At the time of the Anglo-French military intervention in the Suez Canal area, Russia was not yet quite ready for her planned Middle East operation. It was planned for a little later. Nasser's seizure of the Canal and other troubles in the area were merely part of a general softening-up process. Moreover, there had been serious disputes amongst the Kremlin leaders as to procedure and timing—as well as the jealousies and rivalries which have come out into the open since Stalin's strong hand was withdrawn. Russia did not wish to precipitate a military showdown in the Middle East yet awhile, although the day was not far distant, perhaps not more than a few months. Although the satellite situation has been swiftly restored by force—more swiftly than most observers thought possible—Russia is undoubtedly embarrassed on her Western flank. This, together with the fact that her Middle East operation was not fully ready, was no doubt known to the British and French governments (and to the Israel government).

The Russian colony, Latvia, like other states conquered by Russia, has lost tens of thousands of its best men and women through the occupation: murdered, imprisoned or exiled. Through this bloodletting, skirmishes in the war, and their systematic handling as Russian colonies, the former Baltic States, which were not previously prosperous, have now sunk into the deepest need. A family of three or four persons as a rule lives in one single room. The houses leave an impression of decay and disrepair. The exception is, of course, only those buildings which house the oppressors, as, for example, the Ministry of the Interior and the police premises. Drunkenness is very high, despite the needs, and it seems that this is in a special degree an eventual escape from despair. "What shall we do? We must have something that glosses our existence. You would do the same."

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The foregoing is the one hundred and thirty-fourth presentation of excerpts from "Intelligence Digest—A Review of World Affairs" by Kenneth de Courcy, published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$12.00 a year, through Destiny Publishers, Haverhill, Mass., in which case it will come direct by mail as soon as printed.—Ed.

# Gathering for Judgment

By WILLIAM O. LAY, JR.

November 30, 1956

**D**URING NOVEMBER headlines fast overtook prophecy as Russian moves and Allied counter-moves shaped the supreme struggle for world mastery in the Middle East. Even the fumbling and temporization of the United Nations served to hasten the gathering of "all nations" before Jerusalem where the great climactic scenes, destined to close the present age and consummate the Divine plan of judgment, began unfolding awesomely upon the center stage.

Once British troops quit the Suez Canal Zone in mid-1956, the tide of events quickened steadily and ominously. Nasser's seizure of the canal, the Israeli attack on Egypt and then Franco-British efforts to smash Russia's Mediterranean bridgehead by reoccupying the Canal Zone all played their part in shaping the climax. Yet there is no chaos in the rush of events. Underlying time-patterns reveal the sure hand of God bringing to pass, on a schedule of wondrous precision, the very conditions and events which His prophets warned the faithful to watch for at the close of the age.

As Israeli armored forces sweeping across the Sinai Peninsular cut off the Egyptian-held Gaza strip, Britain and France, on October 31, launched a navel-air assault to soften up the Suez zone for an invasion. Against this background the UN Security Council overrode Anglo-French objections and called the Assembly into extraordinary session to take up the Mideast crisis. Remarkably timed, the Security Council move came precisely 8 x 390 days (renewal and Israel's chastisement) after the special UN Assembly session on Palestine convened on April 16, 1948.

October 31 also fell 420 days after the three-Power parley, seeking a solution to the Cyprus impasse, collapsed on September 7, 1955. The 420 factor, the 2520-day Biblical trial or probation period divided by the number of human imperfection, rebellion and apostasy (6), links events which mark successive phases in the process of Divine judgment (Chart VI).

In the Assembly session which opened on November 1, American Secretary of State Dulles stood shoulder-to-shoulder with Russia in demanding that the UN urge Britain, France and the Israelis to withdraw from Egypt. This incredible spectacle, dramatizing before all the world the split in the Western Alliance, was the ultimate in statesmanship gone mad. Fearful to contemplate the price America will pay for failing to support the Anglo-French expedition—the West's last chance to smash Soviet plans for creeping conquest of the Middle East.

Meanwhile, Egypt blocked the Suez Canal and Arab workers rioted at the vital Saudi Arabian oil in-

stallations at Bahrein. This was precisely 7 x 270 days lunar (birth travail perfected) after September 27, 1951 when Iran took over the British installations at Abadan. Equally noteworthy is the fact that November 1 fell 7 x 120 days lunar (warning perfected) after July 27, 1954 when Great Britain agreed to evacuate the Suez Canal Zone (Chart IX).

After an all-night session, the UN Assembly, on November 2, approved the American-sponsored Mideast cease-fire. Later on the same day the Israelis completed their lightning conquest of the Sinai Peninsula. Other reports told of Syrian and Iraqi forces moving into Jordan for a possible attack on the Jews.

These events fell 3 x 390 days (Israel's chastisement) after the August 20, 1953 King's Chamber terminal when Russia announced her first H-bomb test and France dethroned the Sultan of Morocco. And a 120-day warning interval extends from November 2 to March 2, 1957, which will be 1290 days (desolation) after the August 1953 milepost (Chart VII).

The Anglo-French invasion force landed in the Suez Canal Zone on November 6. On the same day Russia appealed for "volunteers" to help Egypt battle the French and British. These two fateful events fell upon a date spotlighted by a remarkable array of time-links. The invasion came exactly 6 x 2300 days after the League of Nations was formulated on January 25, 1919 and 6 x 666 days after November 28, 1945 when Senator Edwin C. Johnson warned of approaching war with Russia. Both 6 and 666 are the number of man, of human imperfection and the world order erected by man apart from God; while 2300 is the number associated by Daniel with the cleansing of the sanctuary at the close of the age.

November 6 also fell 2520 days (trial or probation) after December 13, 1949 when the Jews proclaimed Jerusalem their capital and 1600 plus 880 days (judgment and Divine intermediation) after the Soviet-Chinese friendship pact was announced on January 22, 1950. Finally, the Suez invasion came 7 x 120 days (warning perfected) after the July 20, 1954 Indo-China armistice and 420 days solar after the Cyprus parley collapsed (Chart VIII).

A second solar 420 interval separates November 6 from January 6, 1958, which will be 1600 days (space or extent of judgment) after the south wall of the Great Pyramid's King's Chamber was reached on August 20, 1953.

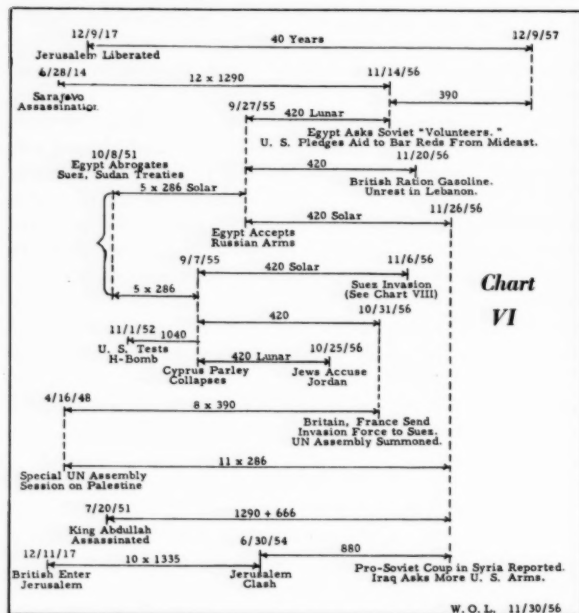
The UN Assembly, on November 7, set up an international emergency police force for the Middle East. And in Jerusalem Premier Ben-Gurion scrapped the 1949 armistice with Egypt. Significantly, the developments came exactly 1260 plus 2 x 888 days after the



Jerusalem truce went into effect on July 16, 1948. The first factor connotes tribulation, while 888 is the Christ number signifying Divine guidance and intermediation. November 7 also fell 420 days solar before January 7, 1958, which will be 1260 days after Great Britain agreed to evacuate the Suez Canal Zone (Chart IX).

French Foreign Minister Christian Pineau declared on November 8 that large numbers of Soviet planes were believed to be on their way to Syria. Meanwhile, Arab "suicide commandos" from Jordan raided Israeli communications arteries and transportation lines. These events fell 7 x 270 days lunar (birth travail perfected) after October 3, 1951 when the British abandoned their Abadan oil installations in Iran.

A doubled solar displacement interval (2 x 286 days) links November 8 to June 11, 1958. Data on Chart X suggests that by the time this 1958 milepost is reached the nations will have passed through the core of the crisis and be in sight of the peaceful haven beyond. The 1958 date will be 12 (governmental perfection) times 1335 (blessedness) after the outbreak of World War I. June 11, 1958 will also be 153 days before the 40-year generation extending from the 1918 Armistice terminates on November 11, 1958. The 153 time-factor is the number of "great fishes" taken in the miraculous draft (John 21: 11).

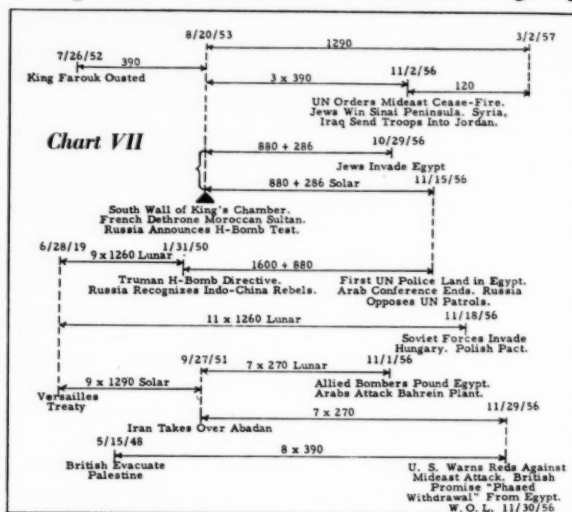


Ferment in Soviet satellites continued, particularly in Hungary, along with heavy-handed Russian efforts to reimpose her domination. On November 4 the UN Assembly condemned Soviet intervention in Hungary and (with incomparable naiveté) ordered immediate withdrawal of all Soviet forces from Hungarian territory. On November 12 Hungary rejected a UN move to send observers into the country. The date was 420 days before January 6, 1958, which closes a 1600-day "space or extent of judgment" interval after August 20, 1953 (Chart VIII).

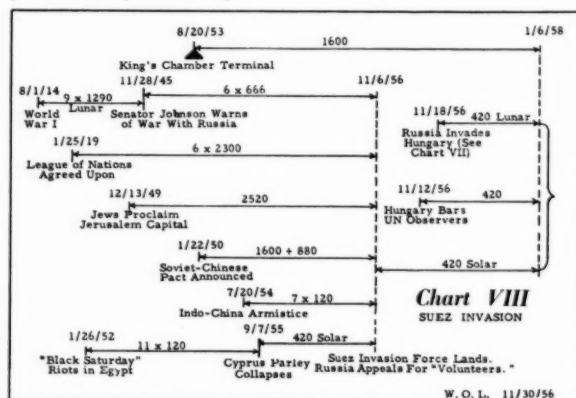
Leaders of seven Arab nations on November 13 opened a "summit" conference in Beirut and declared

unanimous support for Egypt. This was 7 x 120 days (warning perfected) after Britain agreed to evacuate Suez (Chart IX).

Each day the snowballing Middle East crisis gathered new momentum. An Arab diplomatic source in Moscow reported on November 14 that Egyptian President Nasser had asked Russia to send "volunteers" to Egypt. And in Washington President Eisenhower pledged the United States to support any UN action to keep Soviet "volunteers" out of the Mideast fighting.



Precisely 12 x 1290 days separate these ominous desolative developments from the June 28, 1914 Sarajevo assassination which led to World War I. They also came 420 days lunar after September 27, 1955 when Egypt accepted Russian arms and 390 days (Israel's chastisement) before December 9, 1957. This date closes a forty-year generation after the liberation of Jerusalem (Chart VI).



Arrival of the first UN police in Egypt on November 15 constituted a major step in the Divinely-ordered judgment and displacement of the present world order. This is expressed numerically by time-periods of 880 plus 1600 days and 880 plus 286 days solar, terminating on November 15. The first extends from January 31, 1950 when President Truman ordered H-bomb production to proceed, while the second links November 15 to the August 20, 1953 King's Chamber ter-

(Note that the mean terminal of 880 plus 286 days after August 20, 1953 marked the Jewish invasion of Egypt. To see how strikingly major Middle Eastern developments unfold from that momentous 1953 milepost, study the August 20, 1953 time-links on Chart VII in conjunction with those published last month on Chart I.)

**Chart IX**

Timeline of events from the British Mandate in Palestine to the evacuation of Suez:

- 12/11/17: British Enter Jerusalem
- 7/16/48: Jerusalem Truce
- 11/7/56: UN Sets Up Mideast Police Force, Jews Scrap 1949 Armistic.
- 1/7/58: UN Assembly Meets, Canal Blocked, Arabs Attack Bahrain Plant.
- 7/27/54: UN Assembly Meets, Canal Blocked, Arabs Attack Bahrain Plant.
- 11/13/56: Arab "Summit" Conference Opens
- 11/19/56: Egyptian Warning
- 11/25/56: British Agree to Speed UN Police Arrival
- 7/14/47: British Hand Palestine Problem to UN
- 1046 + 1290 + 390: British Agree to Evacuate Suez
- 1260: British Agree to Evacuate Suez

Key durations and units:

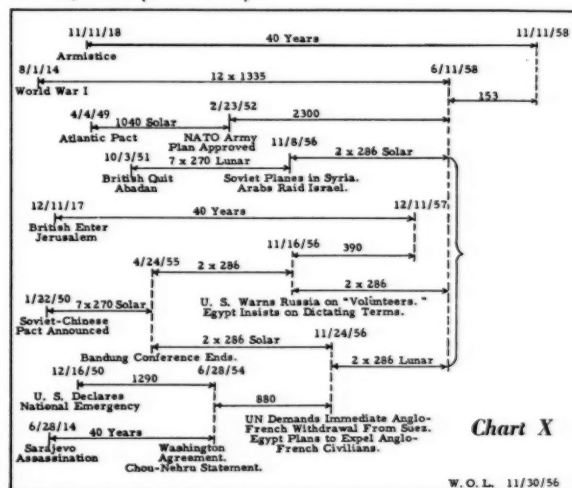
- 9 x 1260 Lunar
- 7 x 270 Lunar
- 7 x 120 Lunar
- 7 x 120 Lunar
- 420 Solar
- 420 Lunar
- 1260

As new flare-ups threatened the Mideast truce, Russia, on November 18, moved twenty infantry divisions into Hungary to stamp out the workers' revolt. Meanwhile, an agreement concluded with Polish Red leader Gomulka permitted Soviet troops to remain in Poland. This was on the lunar terminal of 11 (disorder or disintegration) times 1260 (tribulation) days after the Versailles Treaty was signed (Chart VII). November 18 also fell 420 days lunar before January 6, 1958, which will be 1600 days after the August 20, 1953 King's Chamber terminal (Chart VIII).

The economic pinch resulting from the Suez Canal stoppage began in earnest on November 20 when Great Britain rationed gasoline. Meanwhile, violence

The UN Assembly, on November 24, repeated its demand for immediate Anglo-French withdrawal from Egypt. And in London the Foreign Office reported that President Nasser planned to expel all French and British nationals from Egyptian territory. Significantly, this came 2 x 286 days solar (displacement) after the Bandung conference closed. November 24 also fell 880 days (Divine intermediation) after another milestone of heathen ascendancy—June 28, 1954 when President Eisenhower and Prime Minister Churchill closed their Washington conference without reaching any agreement on policy to restore Western prestige (Chart X).

New ominous overtones were injected into the accelerating Mideast crisis when Iraq appealed for American jet planes and antiaircraft weapons amid reports that a group of pro-Soviet army officers had seized control of Syria. The developments came 11 (disorder and disintegration) times 286 days after the April 16, 1948 special UN session on Palestine and 1290 plus 666 days after the assassination of Jordan's King Abdullah. Finally, November 28 fell 420 days solar after Egypt accepted Russian arms on September 27, 1955 (Chart VI).



45

through a 5 x 286 displacement cycle.)

Jordan, on November 27, scrapped its military alliance with Great Britain and ordered all British troops to leave the country, the move coming exactly 270 days (birth travail) after Jordan ousted General Glubb on March 2, 1956 (not charted).

The United States, on November 29, sternly warned Russia, Syria and other nations against any attack on members of the Baghdad Pact. And in London the British government reaffirmed its promise to carry out a "phased withdrawal" from Egypt. The date was 8 x 390 days (Israel's chastisement) after May 15, 1948 when the British evacuated Palestine and 7 x 270 days (birth travail perfected) after Iran took over the Abadan refinery (Chart VII).

Thus, through the month of November the long-awaited denouement took shape on the Middle Eastern stage with majestic sweep and irresistible momentum. Keying all watchers to new peaks of excitement and expectancy, the fast-paced events brought to the very doors the mighty acts of Divine rectification by which the Lord of Israel has promised to turn back the overwhelming horde of enemies and preserve his people from annihilation.

*(Continued from page 36)*

an endeavor on the part of the nations to find a human solution to international disagreements in order to end war, but the UN has demonstrated its impotency to prevent war or restrain its own members from taking up arms when they found occasion to do so. Even when it sanctioned intervention in its endeavor to halt aggression, it so circumscribed those entrusted with pressing the fight against the aggressor that victory was made impossible. Thus the United States, carrying out a police action in behalf of the UN in Korea, was compelled to sacrifice victory at the insistence of members of the UN by compelling General Douglas MacArthur

to respect the enemy sanctuary beyond the Yalu River and refrain from attacking him there. The result greatly strengthened the hold Communism had established throughout the entire Far East and laid the groundwork for aggression in the Middle East.

Since the close of the Korean war, Soviet Russia has, step by step, increased its pressure upon the Middle East by subtle political maneuvers and through the supplying of arms to Egypt and the Arabs and otherwise aiding and abetting the Egyptians in their nationalistic aspirations. At the same time Egypt has used this increased military backing to strengthen the opposition to France in Algeria. In all this the UN has been unable to prevent the resulting build-up for trouble among nations.

Nevertheless, in spite of this display of impotency, the United States, through our national leaders, has now decided that henceforth we are going to work solely through the UN, foregoing direct negotiations with either Great Britain or France, or any other nation, in seeking solutions in the present world crisis. The plan in the Middle East is to put the Suez Canal under UN control. The first step in this plan is the recruiting of a United Nations police force to function in that area. This development will bear close watching, for any effective action such a force might try to take will be nullified by Egyptian and Russian intrigue.

Nothing more should be necessary than the demonstration of powerlessness on the part of the UN to deal with Soviet Russian despotism and cruelty in Hungary. There a whole nation has been whipped into submission and ground under the heel of ruthless Kremlin tyrants. Despite this exposure of the methods of the government of a nation that is a voting member in the UN, our national leaders go blindly onward, giving support to a UN program which is destined to ultimate failure. Even Sir Anthony Eden has declared: "The world's last hope of peace is through the UN."

However, the description of this organization, given by the Prophet Ezekiel in his 13th chapter, plainly shows that, by turning to the UN as a saviour of the world, the nations have embarked upon a course that spells utter ruin. Ezekiel likens the UN to a wall built of untempered mortar that will not be able to withstand the tempest and storm when it breaks in all its fury during this Fourth Watch of the night:

"Therefore thus saith the Lord God; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it. So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered [exposed], and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord." (Ez. 13: 13-14.)

Our national leaders are supporting an organization condemned to oblivion, with the result that the judgment rendered against the UN will destroy them. Ezekiel declares that when this wall of untempered mortar, which was built as a defense against war, falls, those who have supported it will be crushed by its overthrow.

## *The Septuagint Bible*

IN THE third century B.C., in Alexandria, Egypt, the ruler, Ptolemy II, wanted the Hebrew Old Testament translated into Greek for the famous ancient library there. Eleazar, the High Priest at Jerusalem, sent the scrolls to Egypt with seventy-two learned rabbinical scholars, who reportedly made the translation from Hebrew into Greek in seventy days. The name *Septuagint* comes from the Greek word for "seventy." It is this Bible that Jesus Christ and the apostles used and quoted from as the sacred and authorized text of their day.

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# Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

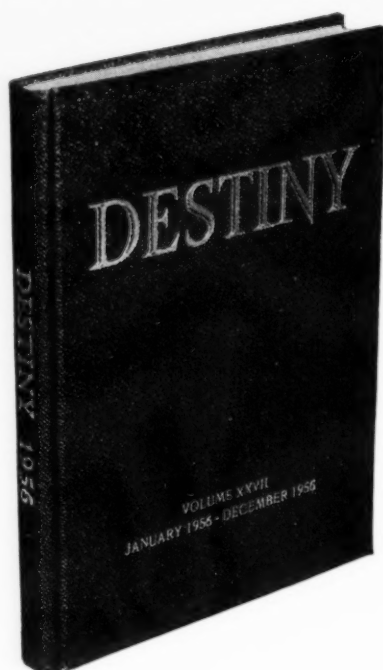
Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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